

**ELK TOWNSHIP  
COMMITTEE WORK SESSION AGENDA  
November 19, 2019**

MEETING CALLED TO ORDER     Time: \_\_\_\_\_

Open Public Meeting Act Statement

FLAG SALUTE

**ROLL CALL:** Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_ Mr. Rambo \_\_\_\_\_  
Mayor Sammons \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_ Mr. Bitgood \_\_\_\_\_

**Approval of minutes** of November 7, 2019 Regular Meeting

Motion \_\_\_\_\_                      Second \_\_\_\_\_

**PUBLIC PORTION** on Agenda Items only.

Open meeting to public - Motion \_\_\_\_\_                      Second \_\_\_\_\_

Close Public Portion - Motion \_\_\_\_\_                      Second \_\_\_\_\_

**ORDINANCE:**

**O-9-2019** – Amending Chapter 97 of the Code of the Township of Elk Entitled “Vehicles and Traffic” – No Parking on Jacob Harris Lane - TITLE ONLY

Motion \_\_\_\_\_                      Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**O-10-2019** – Authorizing the Advertisement and Sale of Block 26, Lot 1 (699 Clems Run) No Longer Needed for Public Purposes, Pursuant to N.J.S.A. 40A:12-13 Et. Seq. - TITLE ONLY

Motion \_\_\_\_\_                      Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**RESOLUTION:**

**R-132-2019** – Calling for Study Commission to Review the Open Public Records Act

Motion \_\_\_\_\_                      Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**GLOUCESTER COUNTY REPRESENTATIVE** – Leona Mather or James Schmidt

**PURSUANT TO RESOLUTION R-86-2019**

**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

**PUBLIC PORTION:**

Open meeting to public - Motion \_\_\_\_\_                      Second \_\_\_\_\_

Close Public Portion - Motion \_\_\_\_\_                      Second \_\_\_\_\_

**PAY BILLS:**

Motion \_\_\_\_\_                      Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**ADJOURNMENT:**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time: \_\_\_\_\_

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.